



### REPORT OF CONTRIBUTIONS AND EXPENDITURES

Full Name of Committee/Person: Committee to Elect Janak Joshi

As Shown On Registration

Address of Committee/Person: POB 26089

City, State & Zip Code: Colo. Springs CO 80936

Committee Type: Candidate.

Name and Address of Financial Institution: Bank of Colorado  
4328, Edison Ave. C.S. CO 80915

#### Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)   
Submit changes or new information ONLY
- Final Filing.

Reporting Period Covered:

3 | 27 | 17  
Date

Through

4 | 30 | 17  
Date

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ <u>3815.88</u>
2	Total Monetary Contributions (line 11)	\$ <u>1211.00</u>
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ <u>5026.88</u>
4	Total Spending (line 20)	\$ <u>5026.88</u>
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ <u>0</u>

**Authorization** (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief the information or statements on this form, including all schedules, statements, and attachments, are true and correct, and that to the best of my knowledge or belief all contributions received during this reporting period including any contributions received in the form of membership dues transferred by a membership organization are from permissible sources.

Print Registered Agent's Name: JANAK JOSHI

Registered Agent's Signature: [Signature] Date: 5/5/17

Print Candidate Name: JANAK JOSHI

Candidates Signature: [Signature] Date: 5/5/17

**DETAILED SUMMARY**

Full Name of Committee/Person: Committee to Elect James Joshi

Current Reporting Period: 3/27/17 Through: 4/30/17

	<b>Funds on hand at the beginning of reporting period</b> (Monetary Only)	\$ 3815.88
6	<b>Itemized Contributions \$20 or More</b> (Please list on Schedule "A")	\$ 1211.00
7	<b>Total of Non-Itemized Contributions</b> (\$19.99 or Less) (Number of Contributions of \$19.99 or Less <input type="text" value="0"/> )	\$ 0
8	<b>Loans Received</b> (Please list on Schedule "C")	\$ 0
9	<b>Total of Other Receipts</b> (Interest, Dividends, etc.)	\$ 0
10	<b>Returned Expenditures (from recipient)</b> (Please list on Schedule "D")	\$ 0
11	<b>Total Monetary Contributions</b> (Total of lines 6 through 10)	\$ 1211.00
12	<b>Total Non-Monetary Contributions</b> (From Statement of Non-Monetary Contributions)	\$ 0
13	<b>Total Contributions</b> (Line 11 + line 12)	\$ 1211.00
14	<b>Itemized Expenditures \$20 or More</b> (Please list on Schedule "B")	\$ 4107.62
15	<b>Total of Non-Itemized Expenditures</b> (Expenditures of \$19.99 or Less)	\$ 0
16	<b>Loan Repayments Made</b> (Please list on Schedule "C")	\$ 919.26
17	<b>Returned Contributions (To donor)</b> (Please list on Schedule "D")	\$ 0
18	<b>Closeout Distributions</b> (Balance must be zero. Please attach Schedule E.)	\$ 0
19	<b>( Intentionally left Blank )</b>	\$
20	<b>Total Spending</b> (Lines 14 through 17)	\$ 5026.88

The Personal loan balance is written off.



Schedule A-1 - Itemized Contributions Statement (\$20 or More)

Full Name of Committee/Person: \_\_\_\_\_

PLEASE PRINT/TYPE

Wrist Cole  
1. Name (Last, First): Centennial Leadership Fund  
2. Address: 6990 E. Fremont Ave.  
3. City/State/Zip: Centennial, CO 80112  
4. Description (cash/check/credit card/etc.): check.  
5. Employer (mandatory if employed): Colo. State  
6. Occupation (mandatory if employed): State legislator  
7. Date Accepted: 3/27/17  
8. Aggregate Amount This Election Cycle: 100  
9. Contribution Amount This Reporting Period: \$ 100.

1. Name (Last, First): Feinsod, Fred  
2. Address: 1700 Pine Grove Ave.  
3. City/State/Zip: C.S. CO 80906  
4. Description (cash/check/credit card/etc.): check  
5. Employer (mandatory if employed): Self  
6. Occupation (mandatory if employed): Physician.  
7. Date Accepted: 3/27/17  
8. Aggregate Amount This Election Cycle: 50  
9. Contribution Amount This Reporting Period: \$ 50

1. Name (Last, First): Agurnachalam Saravaman  
 2. Address: 10873 White Sands Ct.  
 3. City/State/Zip: Peyton, CO 80831  
 4. Description (cash/check/credit card/etc.): Paypal  
 5. Employer (mandatory if employed): AFA  
 6. Occupation (mandatory if employed): Engineer  
 7. Date Accepted: 3/28/17  
 8. Aggregate Amount This Election Cycle: 150  
 9. Contribution Amount This Reporting Period: \$ 150

1. Name (Last, First): Lambert Kent  
 2. Address: 990 Point of Pines Dr.  
 3. City/State/Zip: C.S. CO 80919  
 4. Description (cash/check/credit card/etc.): check  
 5. Employer (mandatory if employed): Co. state  
 6. Occupation (mandatory if employed): State Senator  
 7. Date Accepted: 3/28/17  
 8. Aggregate Amount This Election Cycle: 100  
 9. Contribution Amount This Reporting Period: \$ 100

1. Name (Last, First): Kothari Pati Srilakshmi  
 2. Address: 8310, S. Valley Hwy  
 3. City/State/Zip: Englewood, CO 80112  
 4. Description (cash/check/credit card/etc.): Paypal  
 5. Employer (mandatory if employed): E-med event  
 6. Occupation (mandatory if employed): CEO  
 7. Date Accepted: 3/29/17  
 8. Aggregate Amount This Election Cycle: 511  
 9. Contribution Amount This Reporting Period: \$ 511

Schedule A-1 Itemized Contributions Statement (\$20 or more)  
 Page 2 of 3  
 Use additional pages as necessary

Schedule A-1 - Itemized Contributions Statement (\$20 or More)

Full Name of Committee/Person: \_\_\_\_\_

PLEASE PRINT/TYPE

1. Name (Last, First): Franka Donna  
2. Address: 6455 N. Union Blvd.  
3. City/State/Zip: C.S. CO 80918  
4. Description (cash/check/credit card/etc.): check.  
5. Employer (mandatory if employed): Traffic Leaders  
6. Occupation (mandatory if employed): Traffic Agent  
7. Date Accepted: 4/3/17  
8. Aggregate Amount This Election Cycle: 200  
9. Contribution Amount This Reporting Period: \$ 200

1. Name (Last, First): O'Byrne Dan  
2. Address: 14410 Branby Rd.  
3. City/State/Zip: C.S. CO 80921  
4. Description (cash/check/credit card/etc.): check.  
5. Employer (mandatory if employed): Retired  
6. Occupation (mandatory if employed): Retired  
7. Date Accepted: 4/3/17  
8. Aggregate Amount This Election Cycle: 100  
9. Contribution Amount This Reporting Period: \$ 100



Schedule B - Itemized Expenditures Statement (\$20 or more)

Full Name of Committee/Person: Committee to Elect Janak Joshi

PLEASE PRINT/TYPE

1. Name: Pay pal  
2. Address: North First St.  
3. City/State/Zip: San Jose CA.  
4. Purpose of Expenditure: Fee.  
5. Date Expended: 3/28/17  
6. Amount: \$ 4.65

1. Name: Pay Pal  
2. Address: N. First St.  
3. City/State/Zip: San Jose, CA.  
4. Purpose of Expenditure: Fee  
5. Date Expended: 3/29/17  
6. Amount: \$ 15.12

1. Name: Mountain Ploverz.  
2. Address: 4485 New Santa Fe Trail  
3. City/State/Zip: C.S. Co 80924.  
4. Purpose of Expenditure: Printing  
5. Date Expended: 3/29/17  
6. Amount: \$ 841.79.

1. Name: Automation Advantage Mailing

2. Address: 212 W. Buchanan

3. City/State/Zip: C.S. CO

4. Purpose of Expenditure: Mailing

5. Date Expended: 3/29/17

6. Amount: \$ 2502.52

1. Name: Facebook

2. Address: 1 Hacker Way

3. City/State/Zip: Menlo Park, CA 94025

4. Purpose of Expenditure: Advertisement.

5. Date Expended: 4/4/17

6. Amount: \$ 300.40

1. Name: Facebook.

2. Address: 1 Hacker Way

3. City/State/Zip: Menlo Park, CA 94025

4. Purpose of Expenditure: Advertisement

5. Date Expended: 3/31/17

6. Amount: \$ 1200.01

Schedule B Itemized Expenditures Statement (\$20 or more)  
 Page 2 of 3  
 Use additional pages as necessary

Schedule B - Itemized Expenditures Statement (\$20 or more)

Full Name of Committee/Person: Committee to Elect Jamak Joshi

PLEASE PRINT/TYPE

1. Name: Facebook  
2. Address: 1, Hacker Way  
3. City/State/Zip: Menlo Park, CA 94025  
4. Purpose of Expenditure: Advertisement  
5. Date Expended: 4/8/17  
6. Amount: \$250.01

1. Name: Facebook  
2. Address: 1, Hacker Way  
3. City/State/Zip: Menlo Park, CA 94025  
4. Purpose of Expenditure: Advertisement.  
5. Date Expended: 4/4/17  
6. Amount: \$73.12

1. Name: \_\_\_\_\_  
2. Address: \_\_\_\_\_  
3. City/State/Zip: \_\_\_\_\_  
4. Purpose of Expenditure: \_\_\_\_\_  
5. Date Expended: \_\_\_\_\_  
6. Amount: \$ \_\_\_\_\_



**Schedule C - Loans**

**Full Name of Committee/Person:** Committee to Elect Janak Joshi

**LOAN SOURCE**

Name (Last, First or Institution): JOSHI JANAK

Address: P.O.B 26089

City/State/Zip: C.S. CO 80936

Original Amount of Loan: \$ 5000/- Interest Rate:       

Loan Amount Received This Reporting Period: \$ 0  
(Place on line 8 of Detailed Summary Report)

Total of All Loans This Reporting Period: \$ 0

Principal Amount Paid This Reporting Period: \$ 919.26

Interest Amount Paid This Reporting Period: \$ 0

Amount Repaid This Reporting Period: \$ 919.26  
(Amount Repaid is sum of Principal & Interest entered on Detail Summary Detailed Summary)

Total Repayments Made: \$ 919.26  
(Sum of Schedule C pages, Place on line 16 of

Outstanding Balance: \$ 4080.74

This amount will be written off.  
*[Signature]*

TERMS OF LOAN:

Date Loan Received

Due Date for Final Payment

**LIST ALL ENDORSERS OR GUARANTORS OF THIS LOAN**

Full Name	Address, City, State, Zip	Amount Guaranteed

Schedule C Loans  
Page 1 of 1  
Use additional pages as necessary

### Schedule E – Closeout Distributions

(To be completed after the election is certified. Complete the Detailed Summary before completing this Schedule E)

1	Funds on Hand at the Beginning of Reporting Period (from detailed summary, monetary only)	\$ 3815.88	
2	Total Monetary Contributions for the Reporting Period (detailed summary, line 11)	\$ 1211.00	
3	Total Funds (line 1 + line 2)	\$ 5026.88	
Expenditures During the Reporting Period:			
4	a	Itemized Expenditures \$20 or More (From detailed summary line 14)	\$ 4107.62
	b	Total of Non-Itemized Expenditures (From detailed summary line 15)	\$ 0
	c	Loan Repayments Made (From detailed summary line 16)	\$ 919.26
	d	Returned Contributions (To donor) (From detailed summary line 17)	\$ 0
	Total Expenditures (total of a, b, c, and d)		\$
5	Total Contributions to Charitable organizations (attach list showing the Name, Address, and amount contributed to each Charitable organization)	\$ 0	
6	Funds retained for a future election (list financial institution in which the funds will remain)	\$ 0	
7	Total of lines 4, 5, and 6	\$	
8	Subtract line 7 from line 3 (Result must be zero) and enter on line 18 of the detailed Summary	\$ 5026.88	
		\$ 0	