

REPORT OF CONTRIBUTIONS AND EXPENDITURES

| Full Name of Committee/Person | n: | Yolanda L. Avila | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------------------------------------------------------------------------------|
| | | As Shown on Registra | ition | |
| Address of Committee/Person | | 301 N Audubon D | rive | |
| City, State & Zip Code: | | Colorado Springs, | CO, 80 | 910 |
| Committee Type: | | | | |
| Name of Financial Institution: | Financial Institution: Ent Credit Union | | | |
| Address of Financial Institution | | 123 S Weber St | | |
| City, State & Zip Code of Finance | State & Zip Code of Financial Institution Colorado Springs, CO, 80903 | | 903 | |
| Type of Request Regularly Scheduled Filing. Amended Filing. This amen Submit changes or new Final Filing. | nds previous report filed on (d | ate) | | 02/15/2017 |
| Reporting Period Covered: | 01/28/2 | 017 Through | | 02/15/2017 |
| | | | | |
| _ | Date | | Da | ate |
| Please complete applicable sched | | the information in | the follo | wing table. |
| | dules prior to completing | | the follo | wing table. s Detailed Summary Page |
| 1 Funds on Hand at the Beginnin | dules prior to completing | monetary only) | the follo | wing table. s Detailed Summary Page \$1,901.47 |
| 1 Funds on Hand at the Beginnin2 Total Monetary Contributions (I | dules prior to completing ng of Reporting Period (I line 11 of Detailed Sumr | monetary only) mary) | the follo | wing table. s Detailed Summary Page \$1,901.47 \$820.00 |
| 1 Funds on Hand at the Beginnin2 Total Monetary Contributions (I3 Total of Monetary Contributions | dules prior to completing ng of Reporting Period (line 11 of Detailed Sumr s & Beginning Amount (| monetary only) mary) | the follo | wing table. s Detailed Summary Page \$1,901.47 \$820.00 \$2,721.47 |
| 1 Funds on Hand at the Beginnin2 Total Monetary Contributions (I | dules prior to completing ng of Reporting Period (I line 11 of Detailed Sumr s & Beginning Amount (ailed Summary) | monetary only) mary) line 1 + line 2) | Total | wing table. s Detailed Summary Page \$1,901.47 \$820.00 |
| 1 Funds on Hand at the Beginnin 2 Total Monetary Contributions (I 3 Total of Monetary Contributions 4 Total Spending (line 20 of Deta 5 Funds on Hand at the End of R Authorization (Must be completed by I hereby certify and declare, under penalty including all schedules, statements, and at received during this reporting period includorganization are from permissible sources. Print Registered Agent's Name: Registered Agent's Signature: | dules prior to completing and of Reporting Period (Inne 11 of Detailed Summas & Beginning Amount (Inne Summary) Reporting Period (Inne Summary) Reporting Peri | monetary only) mary) line 1 + line 2) ary) (line 3 - line 4) t OR the Candidate): my knowledge or belief oct, and that to the best of in the form of member | the follo | wing table. s Detailed Summary Page \$1,901.47 \$820.00 \$2,721.47 \$216.92 \$2,504.55 |

Detailed Summary

Full Name of Committee/Person:

Yolanda L. Avila

Current Reporting Period:

01/28/2017 **Through**

02/15/2017

| Funds o | on hand at the beginning of reporting period (Monetary Only) | \$1,901.47 |
|---------|---------------------------------------------------------------|------------|
| 6 | Itemized Monetary Contributions \$20 or More | \$790.00 |
| 7 | Total of Non-Itemized Contributions (\$19.99 or Less) | \$30.00 |
| | (Number of Contributions of \$19.99 or Less: 4) | |
| 8 | Loans Received | \$0.00 |
| | (Please list on Schedule "C") | |
| 9 | Total of Other Receipts | \$0.00 |
| | (Interest, Dividends, etc.) | |
| 10 | Returned Expenditures (from recipient) | \$0.00 |
| | (Please list on Schedule "D") | |
| 11 | Total Monetary Contributions | \$820.00 |
| | (Total of lines 6 through 10) | |
| 12 | Total Non-Monetary Contributions | \$0.00 |
| | (From Statement of Non-Monetary Contributions Schedule "A-2") | |
| 13 | Total Contributions | \$820.00 |
| | (Line 11 + Line 12) | |
| 14 | Itemized Expenditures \$20 or More | \$165.03 |
| | (Please list on Schedule "B") | |
| 15 | Total of Non-Itemized Expenditures | \$51.89 |
| | (Expenditures of \$19.99 or Less) | |
| 16 | Loan Repayments Made | \$0.00 |
| | (Please List on Schedule "C") | |
| 17 | Returned Contributions (To donor) | \$0.00 |
| | (Please list on Schedule "D") | |
| 18 | Closeout Distributions | \$0.00 |
| | (Balance must be zero. Please attach Schedule E.) | |
| 19 | (Intentionally Left Blank) | |
| 20 | Total Spending | \$216.92 |
| | (Lines 14 through 17) | |

Schedule A -1 - Itemized Contributions Statement (\$20 or More)

Full Name of Committee/Person: Yolanda L. Avila

WARNING: Please read the instruction page for Schedule "A" before completing!

Please Print/Type

| 1. Name (Last, First): | Breazell, Willie |
|-----------------------------------------------|-----------------------------|
| 2. Address: | 5780 Tomah Drive |
| 3. City/State/Zip: | Colorado Springs, CO, 80918 |
| 4. Description: | Check |
| 5. Employer (mandatory if employed): | Self |
| 6. Occupation (mandatory if employed): | Realtor |
| 7. Date Accepted: | 02/01/2017 |
| 8. Aggregate Amount this Election Cycle: | \$25.00 |
| 9. Contribution Amount this Reporting Period: | \$25.00 |
| 1. Name (Last, First): | Carmona, Richard M. |
| 2. Address: | 54 Conservancy |
| 3. City/State/Zip: | Irvine, CA, 92618 |
| 4. Description: | Check |
| 5. Employer (mandatory if employed): | Orange County |
| 6. Occupation (mandatory if employed): | Attorney |
| 7. Date Accepted: | 02/01/2017 |
| 8. Aggregate Amount this Election Cycle: | \$100.00 |
| 9. Contribution Amount this Reporting Period: | \$100.00 |
| 1. Name (Last, First): | Werker, Margaret J. |
| 2. Address: | 2135 Rimwood Dr |
| 3. City/State/Zip: | Colorado Springs, CO, 80918 |
| 4. Description: | Check |
| 5. Employer (mandatory if employed): | |
| 6. Occupation (mandatory if employed): | Retired |
| 7. Date Accepted: | 02/01/2017 |
| 8. Aggregate Amount this Election Cycle: | \$20.00 |
| 9. Contribution Amount this Reporting Period: | \$20.00 |

| 1. Name (Last, First): | Vasquez , David |
|-----------------------------------------------|-----------------------------|
| 2. Address: | 2723 Templeton Gap Road |
| 3. City/State/Zip: | Colorado Springs, CO, 80907 |
| 4. Description: | Check |
| 5. Employer (mandatory if employed): | |
| 6. Occupation (mandatory if employed): | Retired |
| 7. Date Accepted: | 02/03/2017 |
| 8. Aggregate Amount this Election Cycle: | \$25.00 |
| 9. Contribution Amount this Reporting Period: | \$25.00 |
| 1. Name (Last, First): | Ard-Smith, Jane |
| 2. Address: | 522 N. Rover St |
| 3. City/State/Zip: | Colorado Springs, CO, 80903 |
| 4. Description: | Check |
| 5. Employer (mandatory if employed): | LexisNexis |
| 6. Occupation (mandatory if employed): | Attorney |
| 7. Date Accepted: | 02/03/2017 |
| 8. Aggregate Amount this Election Cycle: | \$100.00 |
| 9. Contribution Amount this Reporting Period: | \$100.00 |
| 1. Name (Last, First): | Melzer, James |
| 2. Address: | 1028 E. Madison St |
| 3. City/State/Zip: | Colorado Springs, CO, 80907 |
| 4. Description: | Cash |
| 5. Employer (mandatory if employed): | Self |
| 6. Occupation (mandatory if employed): | Advertising |
| 7. Date Accepted: | 02/07/2017 |
| 8. Aggregate Amount this Election Cycle: | \$20.00 |
| 9. Contribution Amount this Reporting Period: | \$20.00 |
| 1. Name (Last, First): | Album, Katherine |
| 2. Address: | 2380 Vanreen Dr |
| 3. City/State/Zip: | Colorado Springs, CO, 80919 |
| 4. Description: | Cash |
| 5. Employer (mandatory if employed): | |
| 6. Occupation (mandatory if employed): | n/a |
| 7. Date Accepted: | 02/07/2017 |
| 8. Aggregate Amount this Election Cycle: | \$20.00 |
| 9. Contribution Amount this Reporting Period: | \$20.00 |

| 1. Name (Last, First): | Cook, Paul |
|-----------------------------------------------|-----------------------------|
| 2. Address: | 3577 W. David Ln |
| 3. City/State/Zip: | Colorado Springs, CO, 80917 |
| 4. Description: | Cash |
| 5. Employer (mandatory if employed): | |
| 6. Occupation (mandatory if employed): | Retired |
| 7. Date Accepted: | 02/07/2017 |
| 8. Aggregate Amount this Election Cycle: | \$20.00 |
| 9. Contribution Amount this Reporting Period: | \$20.00 |
| 1. Name (Last, First): | Kirstel, Howard |
| 2. Address: | 2763 Rigel Dr. |
| 3. City/State/Zip: | Colorado Springs, CO, 80906 |
| 4. Description: | Cash |
| 5. Employer (mandatory if employed): | Red's Music |
| 6. Occupation (mandatory if employed): | Musician |
| 7. Date Accepted: | 02/07/2017 |
| 8. Aggregate Amount this Election Cycle: | \$50.00 |
| 9. Contribution Amount this Reporting Period: | \$50.00 |
| 1. Name (Last, First): | Nelson, Jeanie |
| 2. Address: | 20 Via Sierra Grande |
| 3. City/State/Zip: | Manitou Springs, CO, 80829 |
| 4. Description: | Cash |
| 5. Employer (mandatory if employed): | |
| 6. Occupation (mandatory if employed): | Retired |
| 7. Date Accepted: | 02/07/2017 |
| 8. Aggregate Amount this Election Cycle: | \$20.00 |
| 9. Contribution Amount this Reporting Period: | \$20.00 |
| 1. Name (Last, First): | Ingelido, Judi |
| 2. Address: | 1433 Culebra Ave |
| 3. City/State/Zip: | Colorado Springs, CO, 80907 |
| 4. Description: | Cash |
| 5. Employer (mandatory if employed): | |
| 6. Occupation (mandatory if employed): | Retired |
| 7. Date Accepted: | 02/07/2017 |
| 8. Aggregate Amount this Election Cycle: | \$20.00 |
| 9. Contribution Amount this Reporting Period: | \$20.00 |

| 1. Name (Last, First): | Villanueva, Lisa |
|-----------------------------------------------|-------------------------------------|
| 2. Address: | 3424 Maizeland Road |
| 3. City/State/Zip: | Colorado Springs, CO, 80909 |
| 4. Description: | Check |
| 5. Employer (mandatory if employed): | Goodwill |
| 6. Occupation (mandatory if employed): | Activist/Educator |
| 7. Date Accepted: | 02/07/2017 |
| 8. Aggregate Amount this Election Cycle: | \$25.00 |
| 9. Contribution Amount this Reporting Period: | \$25.00 |
| 1. Name (Last, First): | Snyder, Kelley |
| 2. Address: | 516 Crystal Hills Blvd |
| 3. City/State/Zip: | Manitou Springs, CO, 80829 |
| 4. Description: | Cah |
| 5. Employer (mandatory if employed): | |
| 6. Occupation (mandatory if employed): | Homemaker |
| 7. Date Accepted: | 02/07/2017 |
| 8. Aggregate Amount this Election Cycle: | \$20.00 |
| 9. Contribution Amount this Reporting Period: | \$20.00 |
| 1. Name (Last, First): | Mountain View Psychiatry, LLC, |
| 2. Address: | 13550 Northgate Estates Drive, #100 |
| 3. City/State/Zip: | Colorado Springs, CO, 80921 |
| 4. Description: | Check |
| 5. Employer (mandatory if employed): | |
| 6. Occupation (mandatory if employed): | |
| 7. Date Accepted: | 02/10/2017 |
| 8. Aggregate Amount this Election Cycle: | \$250.00 |
| 9. Contribution Amount this Reporting Period: | \$250.00 |
| 1. Name (Last, First): | Skitt, Katherine |
| 2. Address: | 2315 Sawgrass Ct |
| 3. City/State/Zip: | Colorado Springs, CO, 80907 |
| 4. Description: | Check |
| 5. Employer (mandatory if employed): | Self |
| 6. Occupation (mandatory if employed): | Housekeeper |
| 7. Date Accepted: | 02/10/2017 |
| 8. Aggregate Amount this Election Cycle: | \$25.00 |
| 9. Contribution Amount this Reporting Period: | \$25.00 |

| 1. Name (Last, First): | Gigliello, Erin |
|-----------------------------------------------|-------------------------|
| 2. Address: | 720 Columbine Rd |
| 3. City/State/Zip: | Breckenridge, CO, 80424 |
| 4. Description: | Paypal |
| 5. Employer (mandatory if employed): | Outside TV Summit |
| 6. Occupation (mandatory if employed): | Station Manager |
| 7. Date Accepted: | 02/08/2017 |
| 8. Aggregate Amount this Election Cycle: | \$50.00 |
| 9. Contribution Amount this Reporting Period: | \$50.00 |

Schedule B - Itemized Expenditures Statement (\$20 or more)

Full Name of Committee/Person: Yolanda L. Avila

Please Print/Type

| 1. Name (Last, First): | Latino Community Luncheon, |
|----------------------------|-----------------------------|
| 2. Address: | 2886 S. Circle Dr |
| 3. City/State/Zip: | Colorado Springs, CO, 80906 |
| 4. Purpose of Expenditure: | lunch reservation |
| 5. Date Expended: | 02/01/2017 |
| 6. Amount: | \$18.00 |
| 1. Name (Last, First): | Cheetah Print & Design, |
| 2. Address: | 330 S. Wahsatch Ave. |
| 3. City/State/Zip: | Colorado Springs, CO, 80903 |
| 4. Purpose of Expenditure: | thank you cards |
| 5. Date Expended: | 02/02/2017 |
| 6. Amount: | \$47.63 |
| 1. Name (Last, First): | USPS, |
| 2. Address: | 201 E. Pikes Peak Ave |
| 3. City/State/Zip: | Colorado Springs, CO, 80903 |
| 4. Purpose of Expenditure: | stamps |
| 5. Date Expended: | 02/03/2017 |
| 6. Amount: | \$24.50 |
| 1. Name (Last, First): | Sam's Club, |
| 2. Address: | 4385 Venetucci Blvd. |
| 3. City/State/Zip: | Fountain, CO, 80906 |
| 4. Purpose of Expenditure: | snacks for volunteers |
| 5. Date Expended: | 02/06/2017 |
| 6. Amount: | \$74.90 |