



REPORT OF CONTRIBUTIONS AND EXPENDITURES

Full Name of Committee/Person:	COLO. SPRINGS REGIONAL BUSINESS ALLIANCE PAC		
As Shown On Registration			
Address of Committee/Person:	102 S. TETON, STE. 430		
City, State & Zip Code:	COLO. SPRINGS, COLO 80903		
Committee Type:	PAC		
Name of Financial Institution:	BANK OF COLORADO	2015 JUN	CITY CLERK'S OFFICE
Address Of Financial Institution:	421 N. TEJON ST.		
City, State & Zip Code Financial Institution:	COLO. SPRINGS, CO. 80903		

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)   
Submit changes or new information ONLY
- Final Filing.

Reporting Period Covered:

5/11/15  
Date

Through

6/13/15  
Date

Please complete applicable schedules prior to completing the information in the following table.

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 6,745.84
2	Total Monetary Contributions (line 11 of Detailed Summary)	<del>\$ 0.00</del> 135.17
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 0.00 6,881.01
4	Total Spending (line 20 of Detailed Summary)	\$ 0.00
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 0.00 6,881.01

**Authorization** (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief the information or statements on this form, including all schedules, statements, and attachments, are true and correct, and that to the best of my knowledge or belief all contributions received during this reporting period including any contributions received in the form of membership dues transferred by a membership organization are from permissible sources.

Print Registered Agent's Name: ANDY MERRITT

Registered Agent's Signature:  Date: 6-17-15

Print Candidate Name: \_\_\_\_\_

Candidates Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**DETAILED SUMMARY**

Full Name of Committee/Person: COLORADO SPRINGS REGIONAL BUSINESS ALLIANCE PAC

Current Reporting Period: 5/11/15 Through: 6/13/15

	<b>Funds on hand at the beginning of reporting period</b> (Monetary Only)	\$	6,745.84
6	<b>Itemized Monetary Contributions \$20 or More</b> (Please list on Schedule "A-1")	\$	135.17
7	<b>Total of Non-Itemized Contributions</b> (\$19.99 or Less) (Number of Contributions of \$19.99 or Less <input type="text"/> )	\$	
8	<b>Loans Received</b> (Please list on Schedule "C")	\$	
9	<b>Total of Other Receipts</b> (Interest, Dividends, etc.)	\$	
10	<b>Returned Expenditures (from recipient)</b> (Please list on Schedule "D")	\$	
11	<b>Total Monetary Contributions</b> (Total of lines 6 through 10)	\$	<del>0.00</del> 135.17
12	<b>Total Non-Monetary Contributions</b> (From Statement of Non-Monetary Contributions Schedule "A-2")	\$	
13	<b>Total Contributions</b> (Line 11 + line 12)	\$	<del>0.00</del> 135.17
14	<b>Itemized Expenditures \$20 or More</b> (Please list on Schedule "B")	\$	- 0 -
15	<b>Total of Non-Itemized Expenditures</b> (Expenditures of \$19.99 or Less)	\$	- 0 -
16	<b>Loan Repayments Made</b> (Please list on Schedule "C")	\$	- 0 -
17	<b>Returned Contributions (To donor)</b> (Please list on Schedule "D")	\$	- 0 -
18	<b>Closeout Distributions</b> (Balance must be zero. Please attach Schedule E.)	\$	0.00
19	<b>( Intentionally left Blank )</b>	\$	
20	<b>Total Spending</b> (Lines 14 through 17)	\$	0.00

Schedule A-1 - Itemized Contributions Statement (\$20 or More)

Full Name of Committee/Person:

COLORADO SPRINGS  
REGIONAL BUSINESS ALLIANCE PAC

**WARNING: Please read the instruction page for Schedule "A" before completing!**

PLEASE PRINT/TYPER

1. Name (Last, First): AMERICAN FAMILY INSURANCE  
2. Address: 100 E. CHEYENNE RD  
3. City/State/Zip: COLO. SPRINGS, CO 80906  
4. Description: CHECK  
5. Employer (mandatory if employed): \_\_\_\_\_  
6. Occupation (mandatory if employed): \_\_\_\_\_  
7. Date Accepted: 5/11/15  
8. Aggregate Amount This Election Cycle: \_\_\_\_\_  
9. Contribution Amount This Reporting Period: \$ 7.70

1. Name (Last, First): MAM-A, INC  
2. Address: 4250 BUCKINGHAM DR. SUITE 100  
3. City/State/Zip: COLO. SPRINGS, CO 80907  
4. Description: CHECK  
5. Employer (mandatory if employed): \_\_\_\_\_  
6. Occupation (mandatory if employed): \_\_\_\_\_  
7. Date Accepted: 5/26/15  
8. Aggregate Amount This Election Cycle: \_\_\_\_\_  
9. Contribution Amount This Reporting Period: \$ 44.44

Schedule A-1 Itemized Contributions Statement (\$20 or more)

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Use additional pages as necessary

1. Name (Last, First): INTEGRITY MORTGAGE & FINANCIAL, INC.  
 2. Address: 5528 LIBRARY LANE  
 3. City/State/Zip: COLO. SPRINGS, CO 80918  
 4. Description: CHECK  
 5. Employer (mandatory if employed): \_\_\_\_\_  
 6. Occupation (mandatory if employed): \_\_\_\_\_  
 7. Date Accepted: 6/18/15  
 8. Aggregate Amount This Election Cycle: \_\_\_\_\_  
 9. Contribution Amount This Reporting Period: \$ 83.33

1. Name (Last, First): \_\_\_\_\_  
 2. Address: \_\_\_\_\_  
 3. City/State/Zip: \_\_\_\_\_  
 4. Description: \_\_\_\_\_  
 5. Employer (mandatory if employed): \_\_\_\_\_  
 6. Occupation (mandatory if employed): \_\_\_\_\_  
 7. Date Accepted: \_\_\_\_\_  
 8. Aggregate Amount This Election Cycle: \_\_\_\_\_  
 9. Contribution Amount This Reporting Period: \$ \_\_\_\_\_

1. Name (Last, First): \_\_\_\_\_  
 2. Address: \_\_\_\_\_  
 3. City/State/Zip: \_\_\_\_\_  
 4. Description: \_\_\_\_\_  
 5. Employer (mandatory if employed): \_\_\_\_\_  
 6. Occupation (mandatory if employed): \_\_\_\_\_  
 7. Date Accepted: \_\_\_\_\_  
 8. Aggregate Amount This Election Cycle: \_\_\_\_\_  
 9. Contribution Amount This Reporting Period: \$ \_\_\_\_\_

Schedule A-1 Itemized Contributions Statement (\$20 or more)

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Use additional pages as necessary