

**REPORT OF CONTRIBUTIONS AND EXPENDITURES**

<b>Full Name of Committee/Person:</b>	Colorado Springs Auto Dealers Association
---------------------------------------	---

<b>Address of Committee/Person:</b>	As Shown On Registration 4170 Reserve Point
<b>City, State &amp; Zip Code:</b>	Colorado Springs, Colorado 80904
<b>Committee Type:</b>	political
<b>Name of Financial Institution:</b>	BBVA Compass Bank
<b>Address Of Financial Institution:</b>	102 S. Tejon St. #101
<b>City, State &amp; Zip Code Financial Institution:</b>	Colorado Springs, Colorado

CITY CLERK'S OFFICE  
2015 APR 23 P 12:00

**Type of Report**

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date) \_\_\_\_\_  
Submit changes or new information ONLY
- Final Filing.

**Reporting Period Covered:** March 6, 2015 Through May 2, 2015

Date Date

Please complete applicable schedules prior to completing the report.

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 8439.54
2	Total Monetary Contributions (line 11 of Detailed Summary)	\$ 0
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 8439.54
4	Total Spending (line 20 of Detailed Summary)	\$ 2,500.00
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 5939.54

**Authorization** (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief the information or statements on this form, including all schedules, statements, and attachments, are true and correct, and that to the best of my knowledge or belief all contributions received during this reporting period including any contributions received in the form of membership dues transferred by a membership organization are from permissible sources.

Print Registered Agent's Name: Robert J. Fenton

Registered Agent's Signature: Robert J Fenton Date: 22April, 2015

Print Candidate Name: \_\_\_\_\_

Candidates Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**DETAILED SUMMARY**

Colorado Springs Auto Dealers Association

Full Name of Committee/Person: \_\_\_\_\_

Current Reporting Period:  Through:

	<b>Funds on hand at the beginning of reporting period</b> (Monetary Only)	\$8439.54
6	<b>Itemized Monetary Contributions \$20 or More</b> (Please list on Schedule "A-1")	\$
7	<b>Total of Non-Itemized Contributions</b> (\$19.99 or Less) (Number of Contributions of \$19.99 or Less <input type="text" value=""/> )	\$ 0
8	<b>Loans Received</b> (Please list on Schedule "C")	\$ 0
9	<b>Total of Other Receipts</b> (Interest, Dividends, etc.)	\$ 0
10	<b>Returned Expenditures (from recipient)</b> (Please list on Schedule "D")	\$ 0
11	<b>Total Monetary Contributions</b> (Total of lines 6 through 10)	\$ 0
12	<b>Total Non-Monetary Contributions</b> (From Statement of Non-Monetary Contributions Schedule "A-2")	\$ 0
13	<b>Total Contributions</b> (Line 11 + line 12)	\$ 0
14	<b>Itemized Expenditures \$20 or More</b> (Please list on Schedule "B")	\$ 2,500.00
15	<b>Total of Non-Itemized Expenditures</b> (Expenditures of \$19.99 or Less)	\$ 0
16	<b>Loan Repayments Made</b> (Please list on Schedule "C")	\$ 0
17	<b>Returned Contributions (To donor)</b> (Please list on Schedule "D")	\$ 0
18	<b>Closeout Distributions</b> (Balance must be zero. Please attach Schedule E.)	\$ 0
19	<b>( Intentionally left Blank)</b>	\$
20	<b>Total Spending</b> (Lines 14 through 17)	\$ 2,500.00

**Schedule B – Itemized Expenditures Statement (\$20 or more)**

Full Name of Committee/Person: Colorado Springs Auto Dealers Association

PLEASE PRINT/TYPE

1. Name (Last, First): John Suthers for Mayor

2. Address: P.O. Box 61117

3. City/State/Zip: Colorado Springs, Colorado 80960

4. Purpose of Expenditure: campaign contribution

5. Date Expended: March 6, 2015

6. Amount: 2,500.00  
\$ \_\_\_\_\_

1. Name (Last, First): \_\_\_\_\_

2. Address: \_\_\_\_\_

3. City/State/Zip: \_\_\_\_\_

4. Purpose of Expenditure: \_\_\_\_\_

5. Date Expended: \_\_\_\_\_

6. Amount: \_\_\_\_\_  
\$ \_\_\_\_\_

1. Name (Last, First): \_\_\_\_\_

2. Address: \_\_\_\_\_

3. City/State/Zip: \_\_\_\_\_

4. Purpose of Expenditure: \_\_\_\_\_

5. Date Expended: \_\_\_\_\_

6. Amount: \_\_\_\_\_  
\$ \_\_\_\_\_