



REPORT OF CONTRIBUTIONS AND EXPENDITURES

Full Name of Committee/Person: Vickie Tonkins

As Shown on Registration

| | |
|------------------------------------------------------------|------------------------------|
| Address of Committee/Person | P. O. Box 62253 |
| City, State & Zip Code: | Colorado Springs, CO, 80962 |
| Committee Type: | |
| Name of Financial Institution: | First Bank |
| Address of Financial Institution | 1275 Garden of the Gods Road |
| City, State & Zip Code of Financial Institution | Colorado Springs, CO, 80907 |

Type of Request

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)
Submit changes or new information ONLY
- Final Filing.

Reporting Period Covered: **Through**
Date Date

Please complete applicable schedules prior to completing the information in the following table.

| | | Totals Detailed Summary Page |
|---|---------------------------------------------------------------------------|------------------------------|
| 1 | Funds on Hand at the Beginning of Reporting Period (monetary only) | \$748.88 |
| 2 | Total Monetary Contributions (line 11 of Detailed Summary) | \$170.00 |
| 3 | Total of Monetary Contributions & Beginning Amount (line 1 + line 2) | \$918.88 |
| 4 | Total Spending (line 20 of Detailed Summary) | \$503.33 |
| 5 | Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4) | \$415.55 |

Authorization (Must be completed by either the Registered Agent OR the Candidate):

I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief the information or statements on this form, including all schedules, statements, and attachments, are true and correct, and that to the best of my knowledge or belief all contributions received during this reporting period including any contributions received in the form of membership dues transferred by a membership organization are from permissible sources.

Print Registered Agent's Name: Vickie Tonkins

Registered Agent's Signature: (Submitted Electronically) Date: 05/06/2015

Print Candidate Name: Vickie Tonkins

Candidate's Signature: (Submitted Electronically) Date: 05/06/2015

Detailed Summary

Full Name of Committee/Person: Vickie Tonkins

Current Reporting Period: 03/30/2015 Through 05/07/2015

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|----|---------------------------------------------------------------------------------------------------------------------|----------|
| | Funds on hand at the beginning of reporting period (Monetary Only) | \$748.88 |
| 6 | Itemized Monetary Contributions \$20 or More | \$170.00 |
| 7 | Total of Non-Itemized Contributions (\$19.99 or Less) (Number of Contributions of \$19.99 or Less: 0) | \$0.00 |
| 8 | Loans Received (Please list on Schedule "C") | \$0.00 |
| 9 | Total of Other Receipts (Interest, Dividends, etc.) | \$0.00 |
| 10 | Returned Expenditures (from recipient) (Please list on Schedule "D") | \$0.00 |
| 11 | Total Monetary Contributions (Total of lines 6 through 10) | \$170.00 |
| 12 | Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions Schedule "A-2") | \$0.00 |
| 13 | Total Contributions (Line 11 + Line 12) | \$170.00 |
| 14 | Itemized Expenditures \$20 or More (Please list on Schedule "B") | \$503.33 |
| 15 | Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less) | \$0.00 |
| 16 | Loan Repayments Made (Please List on Schedule "C") | \$0.00 |
| 17 | Returned Contributions (To donor) (Please list on Schedule "D") | \$0.00 |
| 18 | Closeout Distributions (Balance must be zero. Please attach Schedule E.) | \$0.00 |
| 19 | (Intentionally Left Blank) | |
| 20 | Total Spending (Lines 14 through 17) | \$503.33 |

Schedule A -1 - Itemized Contributions Statement (\$20 or More)

Full Name of Committee/Person: Vickie Tonkins

WARNING: Please read the instruction page for Schedule "A" before completing!

Please Print/Type

| | |
|-----------------------------------------------|-----------------------------|
| 1. Name (Last, First): | Baird, Carroll and Joan |
| 2. Address: | 3560 Hill Circle |
| 3. City/State/Zip: | Coloado Springs, CO, 80904 |
| 4. Description: | Check |
| 5. Employer (mandatory if employed): | Retired |
| 6. Occupation (mandatory if employed): | Retired |
| 7. Date Accepted: | 04/03/2015 |
| 8. Aggregate Amount this Election Cycle: | \$200.00 |
| 9. Contribution Amount this Reporting Period: | \$100.00 |
| 1. Name (Last, First): | Tonkins, Vickie |
| 2. Address: | P.O. Box 62701 |
| 3. City/State/Zip: | Colorado Springs, CO, 80962 |
| 4. Description: | Cash |
| 5. Employer (mandatory if employed): | University of Phenoix |
| 6. Occupation (mandatory if employed): | Professor |
| 7. Date Accepted: | 04/03/2015 |
| 8. Aggregate Amount this Election Cycle: | \$80.00 |
| 9. Contribution Amount this Reporting Period: | \$20.00 |
| 1. Name (Last, First): | Corbin, Amy Lee |
| 2. Address: | 1904 Snyder Avenue |
| 3. City/State/Zip: | Colorado Springs, CO, 80909 |
| 4. Description: | Check |
| 5. Employer (mandatory if employed): | Retired |
| 6. Occupation (mandatory if employed): | Retired |
| 7. Date Accepted: | 05/01/2015 |
| 8. Aggregate Amount this Election Cycle: | \$0.00 |
| 9. Contribution Amount this Reporting Period: | \$50.00 |

Schedule B - Itemized Expenditures Statement (\$20 or more)

Full Name of Committee/Person: Vickie Tonkins

Please Print/Type

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| 1. Name (Last, First): | Facebook, |
| 2. Address: | 1 Hacker Way |
| 3. City/State/Zip: | Menlo Park, CA, 94025 |
| 4. Purpose of Expenditure: | Advertising |
| 5. Date Expended: | 04/01/2015 |
| 6. Amount: | \$9.64 |
| 1. Name (Last, First): | The Check Gallery, |
| 2. Address: | P. O. Box 40007 |
| 3. City/State/Zip: | Colorado Springs, CO, 80935 |
| 4. Purpose of Expenditure: | Checks for Campaign Account |
| 5. Date Expended: | 04/02/2015 |
| 6. Amount: | \$31.43 |
| 1. Name (Last, First): | MCM Elegante Suites, |
| 2. Address: | 6450 N. Academy Blvd |
| 3. City/State/Zip: | Colorado Springs, CO, 80918 |
| 4. Purpose of Expenditure: | After Campaign Party |
| 5. Date Expended: | 04/03/2015 |
| 6. Amount: | \$159.55 |
| 1. Name (Last, First): | Extreme Bargains, |
| 2. Address: | 3506 N El Paso St, |
| 3. City/State/Zip: | Colorado Springs, CO, 80907 |
| 4. Purpose of Expenditure: | Items for After Campaign Party |
| 5. Date Expended: | 04/06/2015 |
| 6. Amount: | \$26.06 |
| 1. Name (Last, First): | The Dollar Store, |
| 2. Address: | 855 Academy Blvd N. |
| 3. City/State/Zip: | Colorado Springs, CO, 80909 |
| 4. Purpose of Expenditure: | Items for After Campaign Party |
| 5. Date Expended: | 05/06/2015 |
| 6. Amount: | \$10.73 |

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|----------------------------|-----------------------------|
| 1. Name (Last, First): | Facebook, |
| 2. Address: | 1 Hacker Way |
| 3. City/State/Zip: | Menlo Park, CA, 94025 |
| 4. Purpose of Expenditure: | Advertising |
| 5. Date Expended: | 05/06/2015 |
| 6. Amount: | \$50.00 |
| 1. Name (Last, First): | Sam's Club, |
| 2. Address: | 1850 E Woodmen Rd. |
| 3. City/State/Zip: | Colorado Springs, CO, 80920 |
| 4. Purpose of Expenditure: | Items for Campaign Party |
| 5. Date Expended: | 04/07/2015 |
| 6. Amount: | \$32.90 |
| 1. Name (Last, First): | The Dollar Store, |
| 2. Address: | 8045 Academy Blvd N |
| 3. City/State/Zip: | Colorado Springs, CO, 80920 |
| 4. Purpose of Expenditure: | Items for Campaign Party |
| 5. Date Expended: | 04/08/2015 |
| 6. Amount: | \$7.53 |
| 1. Name (Last, First): | Party City, |
| 2. Address: | 1730 E Woodmen Rd |
| 3. City/State/Zip: | Colorado Springs, CO, 80920 |
| 4. Purpose of Expenditure: | Items for Campaign Party |
| 5. Date Expended: | 04/08/2015 |
| 6. Amount: | \$6.44 |
| 1. Name (Last, First): | Vista Print, |
| 2. Address: | 8877 Inkster Rd. |
| 3. City/State/Zip: | Taylor, MI, 48180 |
| 4. Purpose of Expenditure: | Website |
| 5. Date Expended: | 04/13/2015 |
| 6. Amount: | \$18.00 |
| 1. Name (Last, First): | ABC Stuck on Balloons, |
| 2. Address: | 5610 Flintridge Dr |
| 3. City/State/Zip: | Colorado Springs, CO, 80918 |
| 4. Purpose of Expenditure: | Balloons for Campaign Party |
| 5. Date Expended: | 04/21/2015 |
| 6. Amount: | \$63.50 |

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| 1. Name (Last, First): | Colorado Springs City Parking, |
| 2. Address: | 130 S Nevada Ave |
| 3. City/State/Zip: | Colorado Springs, CO, 80903 |
| 4. Purpose of Expenditure: | Downtown parking |
| 5. Date Expended: | 04/23/2015 |
| 6. Amount: | \$3.00 |
| 1. Name (Last, First): | Colorado Springs Republican Women, |
| 2. Address: | 205 Sutton Ln |
| 3. City/State/Zip: | Colorado Springs, CO, 80907 |
| 4. Purpose of Expenditure: | Membership Dues |
| 5. Date Expended: | 04/23/2015 |
| 6. Amount: | \$25.00 |
| 1. Name (Last, First): | Thai Basil, |
| 2. Address: | 7882 Academy Blvd N |
| 3. City/State/Zip: | Colorado Springs, CO, 80920 |
| 4. Purpose of Expenditure: | Campaign Meeting with Manager |
| 5. Date Expended: | 04/27/2015 |
| 6. Amount: | \$16.43 |
| 1. Name (Last, First): | Colorado Springs City Parking, |
| 2. Address: | 130 S Nevada Ave |
| 3. City/State/Zip: | Colorado Springs, CO, 80903 |
| 4. Purpose of Expenditure: | City parking for downtown meeting. |
| 5. Date Expended: | 04/29/2015 |
| 6. Amount: | \$2.00 |
| 1. Name (Last, First): | Colorado Springs City Parking, |
| 2. Address: | 130 S Nevada Ave |
| 3. City/State/Zip: | Colorado Springs, CO, 80903 |
| 4. Purpose of Expenditure: | City parking for downtown meeting. |
| 5. Date Expended: | 04/30/2015 |
| 6. Amount: | \$2.00 |
| 1. Name (Last, First): | Facebook, |
| 2. Address: | 1 Hacker Way |
| 3. City/State/Zip: | Menlo Park, CA, 94025 |
| 4. Purpose of Expenditure: | Advertising for campaign. |
| 5. Date Expended: | 05/01/2015 |
| 6. Amount: | \$39.12 |