

## REPORT OF CONTRIBUTIONS AND EXPENDITURES

Full Name of Committee/Person:	Collins for Counc	il
	As Shown On Registration	70
Address of Committee/Person:	632 Lakewood Circle	
City, State & Zip Code:	Colorado Springs, CO	
Committee Type: Candidate		2) ====================================
Name of Financial Institution: ENT		J $^{\circ}$
Address Of Financial Institution:	P.O Box 15819	왕 큐
City, State & Zip Code Financial Institution:	Colorado Springs, CO	80903
Amended Filing. This amends previous re Submit changes or new information ON Final Filing.  03/30/201	iy L	05/02/2015
Reporting Period Covered: 03/30/20	Date Through	Date
Funds on Hand at the Beginning of Repo Total Monetary Contributions (line 1) of Deta		Totals Detailed Summary Po \$2,307.44
Total of Monetary Contributions & Beginn		\$ 100.00
\$ 1.10 °C		\$ 0.00
Funds on Hand at the End of Reporting P	eriod (monetary) (line 3 – line 4)	\$ 2,407.44
<b>Authorization</b> (Must be completed by either the declare, under penalty of perjury, that to the best this form, including all schedules, statements, and knowledge or belief all contributions received during the form of membership dues transferred by a median.	of my knowledge or belief the i attachments, are true and com- ing this reporting period includin	information or statements on ect, and that to the best of my ng any contributions received in
Print Registered Agent's Name:		
Registered Agent's Signature:	0 64	Date:
1		
Print Candidate Name:  Candidates Signature:	P la llins	

Office of the City Clerk – City of Colorado Springs - 1 -

Rev. 1301903124

## **DETAILED SUMMARY**

# Full Name of Committee/Person: Collins for Council

Current Reporting Period: 03/30/2015 Through: 05/02/2015

Fun	ds on hand at the beginning of reporting period (Monetary Only)	\$2,307.44
6	Itemized Monetary Contributions \$20 or More (Please list on Schedule "A-1")	\$100.00
7	Total of Non-Itemized Contributions (\$19.99 or Less)  (Number of Contributions of \$19.99 or Less)	\$0.00
8	Loans Received (Please list on Schedule "C")	\$
9	Total of Other Receipts (Interest, Dividends, etc.)	\$
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$
11	Total Monetary Contributions (Total of lines 6 through 10)	\$ 100.00
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions Schedule "A-2")	\$
13	Total Contributions (Line 11 + line 12)	\$ 100.00
14	Itemized Expenditures \$20 or More (Please list on Schedule "B")	\$0.00
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$
16	Loan Repayments Made (Please list on Schedule "C")	\$
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$
18	Closeout Distributions (Balance must be zero. Please attach Schedule E.)	\$0.00
19	( Intentionally left Blank)	\$
20	<b>Total Spending</b> (Lines 14 through 17)	\$0.00

## Schedule A-1 - Itemized Contributions Statement (\$20 or More)

Full Name of Committee/Person: Collins for Council

## WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE	
1. Name (Last, First): Jr., Faye Day	
2. Address: 6338 Derbyshire Rd.	
3. City/State/Zip: Indianapolis, IN 46227	
4. Description: Donation	_
5. Employer (mandatory if employed): Retired	
6. Occupation (mandatory if employed):	<u> </u>
7. Date Accepted: 04/14/2015	
Aggregate Amount This Election Cycle:	
9. Contribution Amount This Reporting Period:	\$ 100.00
1. Name (Last, First):	
2. Address:	
3. City/State/Zip:	
4. Description:	-
5. Employer (mandatory if employed):	
6. Occupation (mandatory if employed):	
	•
7. Date Accepted:	
	<del></del>

Schedule A-1 Itemized Contributions Statement (\$20 or more)
Page \_\_\_\_\_ of \_\_\_\_\_
Use additional pages as necessary

Sc	hedule C - Loans				
Full Name of Committee/Person: Collins for Council					
LOAN SOURCE					
Name (Last, First or Institution): Collins	s, Helen				
Address: 632 Lakewood Circle					
City/State/Zip: Colorado Springs, CO 80910					
Original Amount of Loan: \$ 6,571.50		%			
Loan Amount Received This Reporting Period: Principal Amount Paid This Reporting Period:	\$ Total of All Loans This Reporting Period: \$ Period: \$ (Place on line 8 of Detailed Summary Reports)	ort)			
Interest Amount Paid This Reporting Period:	\$0.00				
Amount Repaid This Reporting Period: (Amount Repaid is sum of Principal & Interest entered on Detail: Outstanding Balance:	\$6,571.5 Detailed Summary)	- e 16 of			
TERMS OF LOAN:	Date Loan Received  Open Ended  Due Date for Final Payment				

## LIST ALL ENDORSERS OR GUARANTORS OF THIS LOAN

Full Name	Address, City, State, Zip	Amount Guaranteed

Schedule C Loans
Page \_\_\_\_ of \_\_\_\_
Use additional pages as necessary