



REPORT OF CONTRIBUTIONS AND EXPENDITURES

| | |
|---------------------------------------|----------------|
| Full Name of Committee/Person: | Vickie Tonkins |
|---------------------------------------|----------------|

As Shown on Registration

| | |
|--|------------------------------|
| Address of Committee/Person | P. O. Box 62253 |
| City, State & Zip Code: | Colorado Springs, CO, 80962 |
| Committee Type: | |
| Name of Financial Institution: | First Bank |
| Address of Financial Institution | 1275 Garden of the Gods Road |
| City, State & Zip Code of Financial Institution | Colorado Springs, CO, 80907 |

Type of Request

Regularly Scheduled Filing.

Amended Filing. This amends previous report filed on (date)
Submit changes or new information ONLY

Final Filing.

Reporting Period Covered: **Through**
Date Date

Please complete applicable schedules prior to completing the information in the following table.

| | | Totals Detailed Summary Page |
|---|---|------------------------------|
| 1 | Funds on Hand at the Beginning of Reporting Period (monetary only) | \$500.00 |
| 2 | Total Monetary Contributions (line 11 of Detailed Summary) | \$360.00 |
| 3 | Total of Monetary Contributions & Beginning Amount (line 1 + line 2) | \$860.00 |
| 4 | Total Spending (line 20 of Detailed Summary) | \$566.40 |
| 5 | Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4) | \$293.60 |

Authorization (Must be completed by either the Registered Agent OR the Candidate):

I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief the information or statements on this form, including all schedules, statements, and attachments, are true and correct, and that to the best of my knowledge or belief all contributions received during this reporting period including any contributions received in the form of membership dues transferred by a membership organization are from permissible sources.

Print Registered Agent's Name: Vickie Tonkins

Registered Agent's Signature: (Submitted Electronically) Date: 02/01/2015

Print Candidate Name: Vickie Tonkins

Candidate's Signature: (Submitted Electronically) Date: 02/01/2015

Detailed Summary

Full Name of Committee/Person: Vickie Tonkins

Current Reporting Period: 01/11/2015 Through 02/01/2015

| | | |
|----|---|----------|
| | Funds on hand at the beginning of reporting period (Monetary Only) | \$500.00 |
| 6 | Itemized Monetary Contributions \$20 or More | \$360.00 |
| 7 | Total of Non-Itemized Contributions (\$19.99 or Less) (Number of Contributions of \$19.99 or Less: 0) | \$0.00 |
| 8 | Loans Received (Please list on Schedule "C") | \$0.00 |
| 9 | Total of Other Receipts (Interest, Dividends, etc.) | \$0.00 |
| 10 | Returned Expenditures (from recipient) (Please list on Schedule "D") | \$0.00 |
| 11 | Total Monetary Contributions (Total of lines 6 through 10) | \$360.00 |
| 12 | Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions Schedule "A-2") | \$240.00 |
| 13 | Total Contributions (Line 11 + Line 12) | \$600.00 |
| 14 | Itemized Expenditures \$20 or More (Please list on Schedule "B") | \$566.40 |
| 15 | Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less) | \$0.00 |
| 16 | Loan Repayments Made (Please List on Schedule "C") | \$0.00 |
| 17 | Returned Contributions (To donor) (Please list on Schedule "D") | \$0.00 |
| 18 | Closeout Distributions (Balance must be zero. Please attach Schedule E.) | \$0.00 |
| 19 | (Intentionally Left Blank) | |
| 20 | Total Spending (Lines 14 through 17) | \$566.40 |

Schedule A -1 - Itemized Contributions Statement (\$20 or More)

Full Name of Committee/Person: Vickie Tonkins

WARNING: Please read the instruction page for Schedule "A" before completing!

Please Print/Type

| | |
|---|------------------------------|
| 1. Name (Last, First): | Nichols, Barbara |
| 2. Address: | 210 Haversham Drive |
| 3. City/State/Zip: | Colorado Springs, CO, 80906 |
| 4. Description: | Check |
| 5. Employer (mandatory if employed): | Retired |
| 6. Occupation (mandatory if employed): | Retired |
| 7. Date Accepted: | 01/22/2015 |
| 8. Aggregate Amount this Election Cycle: | \$0.00 |
| 9. Contribution Amount this Reporting Period: | \$100.00 |
| 1. Name (Last, First): | Gilbert, Leland and Glenna |
| 2. Address: | 1130 Valkenburg Dr. |
| 3. City/State/Zip: | Colorado Springs, CO, 80907 |
| 4. Description: | Check |
| 5. Employer (mandatory if employed): | Retired |
| 6. Occupation (mandatory if employed): | Retired |
| 7. Date Accepted: | 01/25/2015 |
| 8. Aggregate Amount this Election Cycle: | \$0.00 |
| 9. Contribution Amount this Reporting Period: | \$35.00 |
| 1. Name (Last, First): | Coggeshall, Peter and Sandra |
| 2. Address: | 3690 Twisted Oak Cir. |
| 3. City/State/Zip: | Colorado Springs, CO, 80904 |
| 4. Description: | Check |
| 5. Employer (mandatory if employed): | Retired |
| 6. Occupation (mandatory if employed): | Retired |
| 7. Date Accepted: | 01/28/2015 |
| 8. Aggregate Amount this Election Cycle: | \$0.00 |
| 9. Contribution Amount this Reporting Period: | \$100.00 |

| | |
|---|-----------------------------|
| 1. Name (Last, First): | Carlone, Mary |
| 2. Address: | 2335 Patriot Hts. Apt 2304 |
| 3. City/State/Zip: | Colorado Springs, CO, 80904 |
| 4. Description: | Check |
| 5. Employer (mandatory if employed): | Retired |
| 6. Occupation (mandatory if employed): | Retired |
| 7. Date Accepted: | 01/26/2015 |
| 8. Aggregate Amount this Election Cycle: | \$0.00 |
| 9. Contribution Amount this Reporting Period: | \$25.00 |

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|---|-------------------------------------|
| 1. Name (Last, First): | Hess, Isaiah |
| 2. Address: | 3650 Parkmoor Village Drive, Apt. D |
| 3. City/State/Zip: | Colorado Springs, CO, 80917 |
| 4. Description: | Credit through online Anedot |
| 5. Employer (mandatory if employed): | Parson's |
| 6. Occupation (mandatory if employed): | Engineer |
| 7. Date Accepted: | 01/18/2015 |
| 8. Aggregate Amount this Election Cycle: | \$0.00 |
| 9. Contribution Amount this Reporting Period: | \$100.00 |

Schedule A -2 - Statement of Non-Monetary Contributions

Full Name of Committee/Person: Vickie Tonkins

Please Print/Type

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|--|--|
| 1. Name (Last, First): | <u>Best Copy, Inc. (Duane),</u> |
| 2. Address: | <u>2605 Platte Place</u> |
| 3. City/State/Zip: | <u>Colorado Springs, CO, 80909</u> |
| 4. Description: | <u>Service printer</u> |
| 5. Employer (mandatory if employed): | <u>Best Copy, Inc</u> |
| 6. Occupation (mandatory if employed): | <u>Technician</u> |
| 7. Date Provided: | <u>01/21/2015</u> |
| 8. Aggregate Amount this Election Cycle: | <u>\$0.00</u> |
| 9. Fair Market Value: | <u>\$200.00</u> |
| 1. Name (Last, First): | <u>Tonkins, Vickie</u> |
| 2. Address: | <u>5631 University Village View</u> |
| 3. City/State/Zip: | <u>Colorado Springs, CO, 80918</u> |
| 4. Description: | <u>City Planning Fee to put up campaign signs in the city.</u> |
| 5. Employer (mandatory if employed): | <u>University of Phoenix</u> |
| 6. Occupation (mandatory if employed): | <u>Online Professor</u> |
| 7. Date Provided: | <u>01/16/2015</u> |
| 8. Aggregate Amount this Election Cycle: | <u>\$0.00</u> |
| 9. Fair Market Value: | <u>\$40.00</u> |

Schedule B - Itemized Expenditures Statement (\$20 or more)

Full Name of Committee/Person: Vickie Tonkins

Please Print/Type

| | |
|----------------------------|---|
| 1. Name (Last, First): | Vista Print, |
| 2. Address: | 8877 Inkster Rd. |
| 3. City/State/Zip: | Taylor, MI, 48180 |
| 4. Purpose of Expenditure: | Business cards, and information postcards |
| 5. Date Expended: | 01/27/2015 |
| 6. Amount: | \$400.94 |
| 1. Name (Last, First): | Anedot, |
| 2. Address: | 5555 Hilton Ave. Ste. 106 |
| 3. City/State/Zip: | Baton Rouge, LA, 70808 |
| 4. Purpose of Expenditure: | Fee's for online donations |
| 5. Date Expended: | 01/18/2015 |
| 6. Amount: | \$4.20 |
| 1. Name (Last, First): | First Choice Awards , |
| 2. Address: | 1029 Ford Street |
| 3. City/State/Zip: | Colorado Springs, CO, 80915 |
| 4. Purpose of Expenditure: | Magnetic name tags |
| 5. Date Expended: | 01/30/2015 |
| 6. Amount: | \$73.57 |
| 1. Name (Last, First): | Office Depot, |
| 2. Address: | 3640 Austin Bluffs Pkwy. Suite 100 |
| 3. City/State/Zip: | Colorado Springs, CO, 80918 |
| 4. Purpose of Expenditure: | Donation envelopes |
| 5. Date Expended: | 01/30/2015 |
| 6. Amount: | \$12.69 |
| 1. Name (Last, First): | El Paso County Republicans, |
| 2. Address: | 205 Sutton Lane |
| 3. City/State/Zip: | Colorado Springs, CO, 80907 |
| 4. Purpose of Expenditure: | Booth at contract committee meeting |
| 5. Date Expended: | 01/29/2015 |
| 6. Amount: | \$75.00 |