



REPORT OF CONTRIBUTIONS AND EXPENDITURES

Full Name of Committee/Person: Vickie Tonkins

As Shown on Registration

Table with 2 columns: Field Name, Value. Fields include Address of Committee/Person, City, State & Zip Code, Committee Type, Name of Financial Institution, Address of Financial Institution, and City, State & Zip Code of Financial Institution.

Type of Request

- Regularly Scheduled Filing.
[X] Amended Filing. This amends previous report filed on (date) 01/19/2015
Submit changes or new information ONLY
Final Filing.

Reporting Period Covered: 12/30/2014 Through 01/15/2015
Date Date

Please complete applicable schedules prior to completing the information in the following table.

Table with 3 columns: Line Number, Description, Amount. Totals Detailed Summary Page. Rows include Funds on Hand at the Beginning of Reporting Period, Total Monetary Contributions, Total of Monetary Contributions & Beginning Amount, Total Spending, and Funds on Hand at the End of Reporting Period.

Authorization (Must be completed by either the Registered Agent OR the Candidate):

I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief the information or statements on this form, including all schedules, statements, and attachments, are true and correct, and that to the best of my knowledge or belief all contributions received during this reporting period including any contributions received in the form of membership dues transferred by a membership organization are from permissible sources.

Print Registered Agent's Name: Vickie Tonkins
Registered Agent's Signature: (Submitted Electronically) Date: 01/20/2015
Print Candidate Name: Vickie Tonkins
Candidate's Signature: (Submitted Electronically) Date: 01/20/2015

**Detailed Summary**

**Full Name of Committee/Person:** Vickie Tonkins

**Current Reporting Period:** 12/30/2014 Through 01/15/2015

	<b>Funds on hand at the beginning of reporting period (Monetary Only)</b>	\$0.00
6	<b>Itemized Monetary Contributions \$20 or More</b>	\$540.00
7	<b>Total of Non-Itemized Contributions (\$19.99 or Less)</b>  (Number of Contributions of \$19.99 or Less: 0)	\$0.00
8	<b>Loans Received</b>  (Please list on Schedule "C")	\$0.00
9	<b>Total of Other Receipts</b>  (Interest, Dividends, etc.)	\$0.00
10	<b>Returned Expenditures (from recipient)</b>  (Please list on Schedule "D")	\$0.00
11	<b>Total Monetary Contributions</b>  (Total of lines 6 through 10)	\$540.00
12	<b>Total Non-Monetary Contributions</b>  (From Statement of Non-Monetary Contributions Schedule "A-2")	\$152.99
13	<b>Total Contributions</b>  (Line 11 + Line 12)	\$692.99
14	<b>Itemized Expenditures \$20 or More</b>  (Please list on Schedule "B")	\$40.00
15	<b>Total of Non-Itemized Expenditures</b>  (Expenditures of \$19.99 or Less)	\$0.00
16	<b>Loan Repayments Made</b>  (Please List on Schedule "C")	\$0.00
17	<b>Returned Contributions (To donor)</b>  (Please list on Schedule "D")	\$0.00
18	<b>Closeout Distributions</b>  (Balance must be zero. Please attach Schedule E.)	\$0.00
19	<b>(Intentionally Left Blank)</b>	
20	<b>Total Spending</b>  (Lines 14 through 17)	\$40.00

**Schedule A -1 - Itemized Contributions Statement (\$20 or More)**

**Full Name of Committee/Person:** Vickie Tonkins

**WARNING: Please read the instruction page for Schedule "A" before completing!**

Please Print/Type

1. Name (Last, First):	<u>Vickie Tonkins,</u>
2. Address:	<u>5631 University Village View</u>
3. City/State/Zip:	<u>Colorado Springs, CO, 80918</u>
4. Description:	<u>Cash</u>
5. Employer (mandatory if employed):	<u></u>
6. Occupation (mandatory if employed):	<u></u>
7. Date Accepted:	<u>01/08/2015</u>
8. Aggregate Amount this Election Cycle:	<u>\$40.00</u>
9. Contribution Amount this Reporting Period:	<u>\$40.00</u>
1. Name (Last, First):	<u>The Barn at Casey's, LLC,</u>
2. Address:	<u>P. O. Box 5069</u>
3. City/State/Zip:	<u>Woodland Park, CO, 80866</u>
4. Description:	<u>Check</u>
5. Employer (mandatory if employed):	<u></u>
6. Occupation (mandatory if employed):	<u></u>
7. Date Accepted:	<u>01/12/2015</u>
8. Aggregate Amount this Election Cycle:	<u>\$500.00</u>
9. Contribution Amount this Reporting Period:	<u>\$500.00</u>

**Schedule A -2 - Statement of Non-Monetary Contributions**

**Full Name of Committee/Person:** Vickie Tonkins

Please Print/Type

1. Name (Last, First):	<u>Tonkins, Vickie</u>
2. Address:	<u>5631 University Village View</u>
3. City/State/Zip:	<u>Colorado Springs, CO, 80918</u>
4. Description:	<u>Purchase Campaign Items (Business Cards, Information Cards, Website, and Vehicle Magnets)</u>
5. Employer (mandatory if employed):	<u></u>
6. Occupation (mandatory if employed):	<u></u>
7. Date Provided:	<u>01/08/2015</u>
8. Aggregate Amount this Election Cycle:	<u>\$152.99</u>
9. Fair Market Value:	<u>\$152.99</u>

**Schedule B - Itemized Expenditures Statement (\$20 or more)**

**Full Name of Committee/Person:** Vickie Tonkins

Please Print/Type

1. Name (Last, First):	USPS,
2. Address:	12225 Voyager Parkway
3. City/State/Zip:	Colorado Springs, CO, 80921
4. Purpose of Expenditure:	P. O. Box for Campaign Mail
5. Date Expended:	01/08/2015
6. Amount:	\$40.00