



REPORT OF CONTRIBUTIONS AND EXPENDITURES

Full Name of Committee/Person: Amy Lathen

As Shown on Registration

Table with 2 columns: Field Name, Value. Fields include Address of Committee/Person, City, State & Zip Code, Committee Type, Name of Financial Institution, Address of Financial Institution, City, State & Zip Code of Financial Institution.

Type of Request

- Regularly Scheduled Filing.
[X] Amended Filing. This amends previous report filed on (date) 11/01/2014. Submit changes or new information ONLY.
Final Filing.

Reporting Period Covered: 05/02/2013 Through 10/01/2014

Please complete applicable schedules prior to completing the information in the following table.

Table with 3 columns: Line Number, Description, Amount. Totals Detailed Summary Page. Rows include Funds on Hand at the Beginning of Reporting Period, Total Monetary Contributions, Total of Monetary Contributions & Beginning Amount, Total Spending, Funds on Hand at the End of Reporting Period.

Authorization (Must be completed by either the Registered Agent OR the Candidate):

I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief the information or statements on this form, including all schedules, statements, and attachments, are true and correct, and that to the best of my knowledge or belief all contributions received during this reporting period including any contributions received in the form of membership dues transferred by a membership organization are from permissible sources.

Print Registered Agent's Name: Bob Lathen
Registered Agent's Signature: (Submitted Electronically) Date: 11/01/2014
Print Candidate Name: Amy Lathen
Candidate's Signature: (Submitted Electronically) Date: 11/01/2014

**Detailed Summary**

**Full Name of Committee/Person:** Amy Lathen

**Current Reporting Period:** 05/02/2013 Through 10/01/2014

|    |   |            |
|----|---|------------|
|    | <b>Funds on hand at the beginning of reporting period (Monetary Only)</b>   | \$0.00     |
| 6  | <b>Itemized Monetary Contributions \$20 or More</b>   | \$2,350.00 |
| 7  | <b>Total of Non-Itemized Contributions (\$19.99 or Less)</b><br><br>(Number of Contributions of \$19.99 or Less: 0) | \$0.00     |
| 8  | <b>Loans Received</b><br><br>(Please list on Schedule "C")  | \$1,111.57 |
| 9  | <b>Total of Other Receipts</b><br><br>(Interest, Dividends, etc.)   | \$0.00     |
| 10 | <b>Returned Expenditures (from recipient)</b><br><br>(Please list on Schedule "D")                                  | \$0.00     |
| 11 | <b>Total Monetary Contributions</b><br><br>(Total of lines 6 through 10)  | \$3,461.57 |
| 12 | <b>Total Non-Monetary Contributions</b><br><br>(From Statement of Non-Monetary Contributions Schedule "A-2")        | \$0.00     |
| 13 | <b>Total Contributions</b><br><br>(Line 11 + Line 12)   | \$3,461.57 |
| 14 | <b>Itemized Expenditures \$20 or More</b><br><br>(Please list on Schedule "B")                                      | \$1,488.64 |
| 15 | <b>Total of Non-Itemized Expenditures</b><br><br>(Expenditures of \$19.99 or Less)                                  | \$0.00     |
| 16 | <b>Loan Repayments Made</b><br><br>(Please List on Schedule "C")  | \$0.00     |
| 17 | <b>Returned Contributions (To donor)</b><br><br>(Please list on Schedule "D")                                       | \$0.00     |
| 18 | <b>Closeout Distributions</b><br><br>(Balance must be zero. Please attach Schedule E.)                              | \$0.00     |
| 19 | <b>(Intentionally Left Blank)</b>   |            |
| 20 | <b>Total Spending</b><br><br>(Lines 14 through 17)  | \$1,488.64 |

**Schedule A -1 - Itemized Contributions Statement (\$20 or More)**

**Full Name of Committee/Person:** Amy Lathen

**WARNING: Please read the instruction page for Schedule "A" before completing!**

Please Print/Type

|   |                                 |
|---|---------------------------------|
| 1. Name (Last, First):                        | <u>Jim, Reid</u>                |
| 2. Address:                                   | <u>7060 Lakenheath Ln</u>       |
| 3. City/State/Zip:                            | <u>Colo Spgs, CO, 80908</u>     |
| 4. Description:                               | <u>donation</u>                 |
| 5. Employer (mandatory if employed):          | <u>El Paso County</u>           |
| 6. Occupation (mandatory if employed):        | <u>Public Services Director</u> |
| 7. Date Accepted:                             | <u>09/09/2014</u>               |
| 8. Aggregate Amount this Election Cycle:      | <u>\$100.00</u>                 |
| 9. Contribution Amount this Reporting Period: | <u>\$100.00</u>                 |
| 1. Name (Last, First):                        | <u>Judy, McIntyre</u>           |
| 2. Address:                                   | <u>8150 Helm Ct</u>             |
| 3. City/State/Zip:                            | <u>Colo Spgs, CO, 80920</u>     |
| 4. Description:                               | <u>donation</u>                 |
| 5. Employer (mandatory if employed):          | <u>Retired</u>                  |
| 6. Occupation (mandatory if employed):        | <u>Retired</u>                  |
| 7. Date Accepted:                             | <u>09/23/2014</u>               |
| 8. Aggregate Amount this Election Cycle:      | <u>\$100.00</u>                 |
| 9. Contribution Amount this Reporting Period: | <u>\$100.00</u>                 |
| 1. Name (Last, First):                        | <u>Wanda, Lathen</u>            |
| 2. Address:                                   | <u>13828 Bolivar Dr</u>         |
| 3. City/State/Zip:                            | <u>Sun City, AZ, 85351</u>      |
| 4. Description:                               | <u>donation</u>                 |
| 5. Employer (mandatory if employed):          | <u>Retired</u>                  |
| 6. Occupation (mandatory if employed):        | <u>Retired</u>                  |
| 7. Date Accepted:                             | <u>09/23/2014</u>               |
| 8. Aggregate Amount this Election Cycle:      | <u>\$1,000.00</u>               |
| 9. Contribution Amount this Reporting Period: | <u>\$1,000.00</u>               |

|   |                           |
|---|---------------------------|
| 1. Name (Last, First):                        | Sara, Lathen              |
| 2. Address:                                   | 13828 Bolivar Dr          |
| 3. City/State/Zip:                            | Sun City, AZ, 85351       |
| 4. Description:                               | donation                  |
| 5. Employer (mandatory if employed):          | Wanda Lathen              |
| 6. Occupation (mandatory if employed):        | Caregiver                 |
| 7. Date Accepted:                             | 09/23/2014                |
| 8. Aggregate Amount this Election Cycle:      | \$150.00                  |
| 9. Contribution Amount this Reporting Period: | \$150.00                  |
| 1. Name (Last, First):                        | Emily, Lathen             |
| 2. Address:                                   | 3021 Serendipity Cir      |
| 3. City/State/Zip:                            | Colo Spgs, CO, 80917      |
| 4. Description:                               | donation                  |
| 5. Employer (mandatory if employed):          | UCCS                      |
| 6. Occupation (mandatory if employed):        | Lane Center concierge     |
| 7. Date Accepted:                             | 09/23/2014                |
| 8. Aggregate Amount this Election Cycle:      | \$50.00                   |
| 9. Contribution Amount this Reporting Period: | \$50.00                   |
| 1. Name (Last, First):                        | Tom, Cline                |
| 2. Address:                                   | 13831 Wrangler Way        |
| 3. City/State/Zip:                            | Mead, CO, 80542           |
| 4. Description:                               | donation                  |
| 5. Employer (mandatory if employed):          | Retired                   |
| 6. Occupation (mandatory if employed):        | Retired                   |
| 7. Date Accepted:                             | 09/20/2014                |
| 8. Aggregate Amount this Election Cycle:      | \$250.00                  |
| 9. Contribution Amount this Reporting Period: | \$250.00                  |
| 1. Name (Last, First):                        | Imad, Karaki              |
| 2. Address:                                   | 1660 Columbia Pl          |
| 3. City/State/Zip:                            | Colo Spgs, CO, 80907      |
| 4. Description:                               | donation                  |
| 5. Employer (mandatory if employed):          | El Paso County            |
| 6. Occupation (mandatory if employed):        | Support Services Director |
| 7. Date Accepted:                             | 09/23/2014                |
| 8. Aggregate Amount this Election Cycle:      | \$200.00                  |
| 9. Contribution Amount this Reporting Period: | \$200.00                  |

1. Name (Last, First): Phyliss, Stanley

2. Address: 7455 Winding Oaks Dr

3. City/State/Zip: Colo Spgs, CO, 80919

4. Description: donation

5. Employer (mandatory if employed): Retired

6. Occupation (mandatory if employed): Retired

7. Date Accepted: 09/29/2014

8. Aggregate Amount this Election Cycle: \$50.00

9. Contribution Amount this Reporting Period: \$50.00

1. Name (Last, First): Randy, Stauffacher

2. Address: 3903 Midsummer Ln

3. City/State/Zip: Colo Spgs, CO, 80917

4. Description: donation

5. Employer (mandatory if employed): Colo Spgs Utilities

6. Occupation (mandatory if employed): Database Administrator

7. Date Accepted: 09/29/2014

8. Aggregate Amount this Election Cycle: \$200.00

9. Contribution Amount this Reporting Period: \$200.00

1. Name (Last, First): Ralph, Braden

2. Address: 3225 Cedar Heights Dr

3. City/State/Zip: Colo Spgs, CO, 80904

4. Description: donation

5. Employer (mandatory if employed): Norwood

6. Occupation (mandatory if employed): Real Estate Development

7. Date Accepted: 09/30/2014

8. Aggregate Amount this Election Cycle: \$250.00

9. Contribution Amount this Reporting Period: \$250.00

**Schedule B - Itemized Expenditures Statement (\$20 or more)**

**Full Name of Committee/Person:** Amy Lathen

Please Print/Type

|                            |                         |
|----------------------------|-------------------------|
| 1. Name (Last, First):     | USPS,                   |
| 2. Address:                | 4356 Montebello Ln      |
| 3. City/State/Zip:         | C/S, CO, 80918          |
| 4. Purpose of Expenditure: | PO Box                  |
| 5. Date Expended:          | 09/06/2014              |
| 6. Amount:                 | \$64.00                 |
| 1. Name (Last, First):     | First Bank,             |
| 2. Address:                | 2 N Cascade Ave         |
| 3. City/State/Zip:         | C/S, CO, 80903          |
| 4. Purpose of Expenditure: | Checks                  |
| 5. Date Expended:          | 09/09/2014              |
| 6. Amount:                 | \$20.40                 |
| 1. Name (Last, First):     | Walmart,                |
| 2. Address:                | 1575 Space Center Dr    |
| 3. City/State/Zip:         | C/S, CO, 80915          |
| 4. Purpose of Expenditure: | Cell Phone and Service  |
| 5. Date Expended:          | 11/01/2014              |
| 6. Amount:                 | \$293.14                |
| 1. Name (Last, First):     | Office Depot,           |
| 2. Address:                | 3640 Austin Bluffs Pkwy |
| 3. City/State/Zip:         | C/S, CO, 80918          |
| 4. Purpose of Expenditure: | Supplies                |
| 5. Date Expended:          | 09/11/2014              |
| 6. Amount:                 | \$45.17                 |
| 1. Name (Last, First):     | Vista Print,            |
| 2. Address:                | 8877 Inkster Rd         |
| 3. City/State/Zip:         | Taylor, MI, 48180       |
| 4. Purpose of Expenditure: | Printing                |
| 5. Date Expended:          | 09/13/2014              |
| 6. Amount:                 | \$332.46                |

|                            |                           |
|----------------------------|---------------------------|
| 1. Name (Last, First):     | The Copy Store,           |
| 2. Address:                | 3301 N Academy Blvd       |
| 3. City/State/Zip:         | C/S, CO, 80917            |
| 4. Purpose of Expenditure: | Printing                  |
| 5. Date Expended:          | 09/19/2014                |
| 6. Amount:                 | \$278.80                  |
| 1. Name (Last, First):     | Allegra,                  |
| 2. Address:                | 3910 Sinton Rd            |
| 3. City/State/Zip:         | C/S, CO, 80907            |
| 4. Purpose of Expenditure: | Printing                  |
| 5. Date Expended:          | 09/24/2014                |
| 6. Amount:                 | \$323.97                  |
| 1. Name (Last, First):     | USPS,                     |
| 2. Address:                | 4356 Montebello Ln        |
| 3. City/State/Zip:         | C/S, CO, 80918            |
| 4. Purpose of Expenditure: | Stamps                    |
| 5. Date Expended:          | 09/25/2014                |
| 6. Amount:                 | \$49.00                   |
| 1. Name (Last, First):     | USPS,                     |
| 2. Address:                | 4356 Montebello Ln        |
| 3. City/State/Zip:         | C/S, CO, 80918            |
| 4. Purpose of Expenditure: | Stamps                    |
| 5. Date Expended:          | 09/25/2014                |
| 6. Amount:                 | \$49.00                   |
| 1. Name (Last, First):     | Anedot,                   |
| 2. Address:                | 5555 Hilton Ave Suite 106 |
| 3. City/State/Zip:         | Baton Rouge, LA, 70808    |
| 4. Purpose of Expenditure: | Service Fee               |
| 5. Date Expended:          | 09/30/2014                |
| 6. Amount:                 | \$32.70                   |

**Schedule C - Loans**

Full Name of Committee/Person: Amy Lathen

**LOAN SOURCE**

Name (Last, First or Institution): Lathen, Amy

Address: 3021 Serendipity Circle

City/State/Zip: Colo Spgs, CO, 80917

Original Amount of Loan: \$1,111.57 Interest Rate: 0.00 %

Loan Amount Received This Reporting Period: \$1,111.57 Total of All Loans This Reporting Period:

Principal Amount Paid This Reporting Period: \$0.00 \$1,111.57

Interest Amount Paid This Reporting Period: \$0.00 (Place on line 8 of Detailed Summary Report)

Amount Repaid This Reporting Period: \$0.00 Total Repayments Made: \$0.00

(Amount Repaid in sum of Principal & Interest entered on Detail Summary)

(Sum of Schedule C pages, Place on line 16 of Detailed Summary)

Outstanding Balance: \$1,111.57

TERMS OF LOAN: 09/06/2014

Date Loan Received

04/30/2015

Due Date for Final Payment

**LIST ALL ENDORSERS OR GUARANTORS OF THIS LOAN**

| Full Name | Address, City, State, Zip | Amount Guaranteed |
|-----------|---------------------------|-------------------|
|-----------|---------------------------|-------------------|